

# State of Louisiana Committee's Report



## FORM 202. COMMITTEE'S REPORT

Committee: Dental Access and Prevention PAC

Date filed: 08/04/2004

#### Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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# COMMITTEE'S REPORT

1. Full Name and Address of Political Committee

Deutal Access and Prevention PAC

7833 Office Park Blvd.

Baton Rouge, Louisiana 70809

2. Date of Primary

This report covers 07/01/2004 thru 07/31/2004

- Type of Report: X Annual
- 4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)

Position

Name

Address

Chairperson Dr. John Barnett

7833 Office Park Blvd., Baton Rouge, Louisiana, 70809

Treasurer

Dr. Don Donaldson 7833 Office Park Blvd., Baton Rouge, Louisiana, 70809

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

Name Address Office Sought Political Party Support or Oppose

- 6. Is the Committee supporting the entire ticket of a political party? X No If "yes," which party?
- Name of Person Preparing Report: Sylvia M Kapp Daytime Telephone: 225-926-1986

8. WE HERBBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of August, 2003.

Dr. John Barnett

Signature of Committee Chairperson

Dr. Don Donaldson

Signature of Committee Treasurer, if any

504.246.8218

Daytime Telephone Number

985,641.3988

Daytime Telephone Number

### SUMMARY PAGE

Committee: Dental Access and Prevention PAC

Date filed: 08/04/2004

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	500.00
2. In-kind Contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	500.00
5. Other Receipts (Schedule A-3)	13.87
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	513.87
DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	0.00
10. In-Kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule F-3)	5000.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	5000.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0,00
15. Funds Loaned (Schedule D)	0.00
16. TOTAL DISBURSEMENTS (Lines (12 + 13 + 14 + 15)	5000,00
FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	69820.49
18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above)	513.87
19. Less total disbursements this period	

(Must also be reported on Schedule B-1)  END SUMMARY	0.00
26. Expenditures from petty cash fund	0.00
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above)	0,00
24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-I)	0.00
23. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
SPECIAL TRANSACTIONS	This Period
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	0.00
21. Of funds on hand at the beginning of reporting period(Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0,00
INVESTMENTS	Amount
20. Funds on hand at close of reporting period	65334.36
(less in-kind expenditures) (Line 16, above minus Line 10, above)	5000,00



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